

# Recipient Committee Campaign Statement Cover Page

(Government Code Sections 84200-84216.5)

COVER PAGE

CALIFORNIA FORM 460

Page 1 of 12

For Official Use Only

Date Stamp

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01/31/2019  
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176162050

### Statement covers period

from 10/21/2018

through 12/31/2018

### Date of election if applicable: (Month, Day, Year)

11/06/2018

SEE INSTRUCTIONS ON REVERSE

### 1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.

- Officeholder, Candidate Controlled Committee
  - State Candidate Election Committee
  - Recall*(Also Complete Part 5)*
- General Purpose Committee
  - Sponsored
  - Small Contributor Committee
  - Political Party/Central Committee
- Primarily Formed Ballot Measure Committee
  - Controlled
  - Sponsored*(Also Complete Part 6)*
- Primarily Formed Candidate/Officeholder Committee
  - Sponsored*(Also Complete Part 7)*

### 2. Type of Statement:

- Preelection Statement
- Semi-annual Statement
- Termination Statement  
*(Also file a Form 410 Termination)*
- Amendment (Explain below)
- Quarterly Statement
- Special Odd-Year Report
- Supplemental Preelection Statement - Attach Form 495

Correcting Donor Information for Non-Monetary Contribution Made  
11-15-18

### 3. Committee Information

I.D. NUMBER  
1402282

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  
Priya Bhat-Patel for Carlsbad City Council 2018

STREET ADDRESS (NO P.O. BOX)

| CITY     | STATE | ZIP CODE | AREA CODE/PHONE |
|----------|-------|----------|-----------------|
| Carlsbad | CA    | 92009    | (760)517-6193   |

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

| CITY     | STATE | ZIP CODE | AREA CODE/PHONE |
|----------|-------|----------|-----------------|
| Carlsbad | CA    | 92009    |                 |

OPTIONAL: FAX / E-MAIL ADDRESS  
priyabhatpatelforcarlsbad@gmail.com

### Treasurer(s)

NAME OF TREASURER  
Mindy Schwartz

MAILING ADDRESS

| CITY     | STATE | ZIP CODE | AREA CODE/PHONE |
|----------|-------|----------|-----------------|
| Carlsbad | CA    | 92011    | (760)931-8240   |

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|
|      |       |          |                 |

OPTIONAL: FAX / E-MAIL ADDRESS  
mindyschwartz55@gmail.com

### 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/31/2019  
Date

By Mindy Schwartz  
Signature of Treasurer or Assistant Treasurer

Executed on 01/31/2019  
Date

By Priya Bhat-Patel  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE

Priya Bhat-Patel

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

City Council Member: City of Carlsbad District 3

| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) | CITY     | STATE | ZIP   |
|---|----------|-------|-------|
|   | Carlsbad | CA    | 92011 |

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

| COMMITTEE NAME | I.D. NUMBER |
|----------------|-------------|
|                |             |

| NAME OF TREASURER | CONTROLLED COMMITTEE?                                    |
|-------------------|--|
|                   | <input type="checkbox"/> YES <input type="checkbox"/> NO |

| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX)   |
|-------------------|--------------------------------|
|                   |                                |
| CITY              | STATE ZIP CODE AREA CODE/PHONE |

| COMMITTEE NAME | I.D. NUMBER |
|----------------|-------------|
|                |             |

| NAME OF TREASURER | CONTROLLED COMMITTEE?                                    |
|-------------------|--|
|                   | <input type="checkbox"/> YES <input type="checkbox"/> NO |

| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX)   |
|-------------------|--------------------------------|
|                   |                                |
| CITY              | STATE ZIP CODE AREA CODE/PHONE |

**6. Primarily Formed Ballot Measure Committee**

NAME OF BALLOT MEASURE

| BALLOT NO. OR LETTER | JURISDICTION | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|----------------------|--------------|---|
|                      |              |   |

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
|-----------------------|---------------------|
|                       |                     |

**7. Primarily Formed Candidate/Officeholder Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|-----------------------------------|-----------------------|---|
|                                   |                       |   |

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|-----------------------------------|-----------------------|---|
|                                   |                       |   |

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|-----------------------------------|-----------------------|---|
|                                   |                       |   |

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|-----------------------------------|-----------------------|---|
|                                   |                       |   |

*Attach continuation sheets if necessary*

# Campaign Disclosure Statement Summary Page

SUMMARY PAGE

Amounts may be rounded  
to whole dollars.

|   |                                |
|---|--------------------------------|
| Statement covers period<br>from <u>10/21/2018</u> | <b>CALIFORNIA<br/>FORM 460</b> |
| through <u>12/31/2018</u>                         |                                |
| Page <u>3</u> of <u>12</u>                        | I.D. NUMBER<br><u>1402282</u>  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Priya Bhat-Patel for Carlsbad City Council 2018

## Contributions Received

|   | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|---|--|--|
| 1. Monetary Contributions ..... Schedule A, Line 3    | \$ <u>3,700.00</u>   | \$ <u>35,375.66</u>                        |
| 2. Loans Received ..... Schedule B, Line 3            | <u>0.00</u>  | <u>0.00</u>                                |
| 3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2  | \$ <u>3,700.00</u>   | \$ <u>35,375.66</u>                        |
| 4. Nonmonetary Contributions ..... Schedule C, Line 3 | <u>1,287.16</u>  | <u>3,867.08</u>                            |
| 5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4 | \$ <u>4,987.16</u>   | \$ <u>39,242.74</u>                        |

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

|                            | 1/1 through 6/30 | 7/1 to Date |
|----------------------------|------------------|-------------|
| 20. Contributions Received | \$ _____         | \$ _____    |
| 21. Expenditures Made      | \$ _____         | \$ _____    |

## Expenditures Made

|   | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|---|--|--|
| 6. Payments Made ..... Schedule E, Line 4                   | \$ <u>17,213.72</u>  | \$ <u>32,301.85</u>                        |
| 7. Loans Made ..... Schedule H, Line 3                      | <u>0.00</u>  | <u>0.00</u>                                |
| 8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7             | \$ <u>17,213.72</u>  | \$ <u>32,301.85</u>                        |
| 9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3 | <u>0.00</u>  | <u>0.00</u>                                |
| 10. Nonmonetary Adjustment ..... Schedule C, Line 3         | <u>1,287.16</u>  | <u>3,867.08</u>                            |
| 11. TOTAL EXPENDITURES MADE ..... Add Lines 8 + 9 + 10      | \$ <u>18,500.88</u>  | \$ <u>36,168.93</u>                        |

## Expenditure Limit Summary for State Candidates

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

| Date of Election<br>(mm/dd/yy) | Total to Date |
|--------------------------------|---------------|
| ____/____/____                 | \$ _____      |
| ____/____/____                 | \$ _____      |

## Current Cash Statement

|   |                     |
|---|---------------------|
| 12. Beginning Cash Balance ..... Previous Summary Page, Line 16             | \$ <u>16,602.03</u> |
| 13. Cash Receipts ..... Column A, Line 3 above                              | <u>3,700.00</u>     |
| 14. Miscellaneous Increases to Cash ..... Schedule I, Line 4                | <u>0.00</u>         |
| 15. Cash Payments ..... Column A, Line 8 above                              | <u>17,213.72</u>    |
| 16. ENDING CASH BALANCE ..... Add Lines 12 + 13 + 14, then subtract Line 15 | \$ <u>3,088.31</u>  |
| <i>If this is a termination statement, Line 16 must be zero.</i>            |                     |
| 17. LOAN GUARANTEES RECEIVED ..... Schedule B, Part 2                       | \$ <u>0.00</u>      |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

## Cash Equivalents and Outstanding Debts

|   |                |
|---|----------------|
| 18. Cash Equivalents ..... See instructions on reverse            | \$ <u>0.00</u> |
| 19. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above | \$ <u>0.00</u> |

# Schedule A Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 10/21/2018 |                            |
| through                 | 12/31/2018 | Page 4 of 12               |

SEE INSTRUCTIONS ON REVERSE

|  |                        |
|--|------------------------|
| NAME OF FILER<br>Priya Bhat-Patel for Carlsbad City Council 2018 | I.D. NUMBER<br>1402282 |
|--|------------------------|

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|---------------|---|---|---|-----------------------------|--|---------------------------------------|
| 10/23/2018    | Nandan Bhat<br>New York, NY 10025   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Financial Software Developer<br>Bloomberg, LP   | 200.00                      | 200.00   | G2018 \$200.00                        |
| 10/24/2018    | Run Women Run (ID# 1311775)<br>San Diego, CA 92116  | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 500.00                      | 500.00   | G2018 \$500.00                        |
| 10/24/2018    | Russell Satterly<br>Carlsbad, CA 92011  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>N/A  | 100.00                      | 200.00   | G2018 \$200.00                        |
| 10/25/2018    | Sheet Metal Workers Local 206 PAC (ID# 1300663)<br>San Diego, CA 92120                          | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 250.00                      | 250.00   | G2018 \$250.00                        |
| 10/26/2018    | Frank Bennett<br>Carlsbad, CA 92011   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Scientist<br>Ionis Pharmaceuticals  | 250.00                      | 3,829.92   | G2018 \$3,829.92                      |

**SUBTOTAL \$** 1,300.00

## Schedule A Summary

- Amount received this period – itemized monetary contributions.  
(Include all Schedule A subtotals.) ..... \$ 3,475.00
- Amount received this period – unitemized monetary contributions of less than \$100 ..... \$ 225.00
- Total monetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ..... **TOTAL \$** 3,700.00

\*Contributor Codes  
 IND – Individual  
 COM – Recipient Committee  
 (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|                                |            |                                |
|--------------------------------|------------|--------------------------------|
| <b>Statement covers period</b> |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                           | 10/21/2018 |                                |
| through                        | 12/31/2018 | Page <u>5</u> of <u>12</u>     |

|  |                            |
|--|----------------------------|
| NAME OF FILER<br><br>Priya Bhat-Patel for Carlsbad City Council 2018 | I.D. NUMBER<br><br>1402282 |
|--|----------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 10/26/2018         | Narima Lopes<br>Carlsbad, CA 92011  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Writer<br>Write Resource, Inc.  | 50.00                       | 100.00   | G2018 \$100.00                        |
| 10/26/2018         | Robert Muth<br>Carlsbad, CA 92009   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Public Interest Attorney<br>University of San Diego   | 100.00                      | 100.00   | G2018 \$100.00                        |
| 10/26/2018         | Service Employees International Union Local<br>221 PA (ID# 1298154)<br>Sacramento, CA 95814     | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 125.00                      | 175.00   | G2018 \$175.00                        |
| 10/26/2018         | Suzanne Thorley<br>Carlsbad, CA 92009   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>American Airlines  | 250.00                      | 550.00   | G2018 \$550.00                        |
| 10/30/2018         | Brenda Leanhart<br>Carlsbad, CA 92008   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>N/A  | 50.00                       | 150.00   | G2018 \$150.00                        |
| <b>SUBTOTAL \$</b> |   |   |   | 575.00                      |  |                                       |

\*Contributor Codes  
 IND – Individual  
 COM – Recipient Committee  
       (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

SCHEDULE A (CONT.)

Amounts may be rounded  
to whole dollars.

|                                |            |                                |
|--------------------------------|------------|--------------------------------|
| <b>Statement covers period</b> |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                           | 10/21/2018 |                                |
| through                        | 12/31/2018 | Page <u>6</u> of <u>12</u>     |

|  |                        |
|--|------------------------|
| NAME OF FILER<br>Priya Bhat-Patel for Carlsbad City Council 2018 | I.D. NUMBER<br>1402282 |
|--|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)       | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 10/31/2018         | Communications Workers of America Southern California Council PAC (ID# 1402282)<br>Pasadena, CA 91107 | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 100.00                      | 100.00   | G2018 \$100.00                        |
| 11/01/2018         | San Diego County Democratic Party (ID# 741906)<br>Sacramento, CA 95815                                | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 1,000.00                    | 1,000.00   | G2018 \$1,000.00                      |
| 11/26/2018         | Phillip Rogul<br>Carlsbad, CA 92011   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Small Business Owner<br>Self-Employed   | 250.00                      | 250.00   | G2018 \$250.00                        |
| 11/27/2018         | John Fini<br>Carlsbad, CA 92011   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 250.00                      | 250.00   | G2018 \$250.00                        |
|                    |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | 1,600.00                    |  |                                       |

\*Contributor Codes  
 IND – Individual  
 COM – Recipient Committee  
       (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee

**Schedule C  
Nonmonetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE C

|   |            |                                |
|---|------------|--------------------------------|
| Statement covers period                         |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from  | 10/21/2018 |                                |
| through   | 12/31/2018 | Page <u>7</u> of <u>12</u>     |
| NAME OF FILER                                   |            | I.D. NUMBER                    |
| Priya Bhat-Patel for Carlsbad City Council 2018 |            | 1402282                        |

SEE INSTRUCTIONS ON REVERSE

Priya Bhat-Patel for Carlsbad City Council 2018

| DATE RECEIVED  | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVICES | AMOUNT/ FAIR MARKET VALUE | CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--|--|---|--|----------------------------------|---------------------------|---|------------------------------------|
| 11/15/2018   | Flip the Script - Women Who Change the Game Awards Celebration<br>San Diego, CA 92114        | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | Airline Tickets - Raffle Prize   | 1,207.16                  | 1,207.16  | G2018 \$1,207.16                   |
| 12/08/2018   | Service Employees International Union Local 221 PA (ID# 1298154)<br>Sacramento, CA 95814     | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | Ticket to an event               | 50.00                     | 175.00  | G2018 \$175.00                     |
|  |  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                                  |                           |   |                                    |
|  |  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                                  |                           |   |                                    |
| <i>Attach additional information on appropriately labeled continuation sheets.</i> |  |   |  |                                  | <b>SUBTOTAL \$</b>        | 1,257.16  |                                    |

**Schedule C Summary**

|  |                 |          |
|--|-----------------|----------|
| 1. Amount received this period – itemized nonmonetary contributions.<br>(Include all Schedule C subtotals.) .....                                    | \$              | 1,257.16 |
| 2. Amount received this period – unitemized nonmonetary contributions of less than \$100 .....   | \$              | 30.00    |
| 3. Total nonmonetary contributions received this period.<br>(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) ..... | <b>TOTAL \$</b> | 1,287.16 |

\*Contributor Codes  
 IND – Individual  
 COM – Recipient Committee (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee

**Schedule E  
Payments Made**

Amounts may be rounded  
to whole dollars.

|   |            |                                |
|---|------------|--------------------------------|
| Statement covers period                         |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from  | 10/21/2018 |                                |
| through   | 12/31/2018 | Page 8 of 12                   |
| NAME OF FILER                                   |            | I.D. NUMBER                    |
| Priya Bhat-Patel for Carlsbad City Council 2018 |            | 1402282                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Priya Bhat-Patel for Carlsbad City Council 2018

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT  | AMOUNT PAID |
|---|------|----|-------------------------|-------------|
| Facebook<br>Meno Park, CA 94025                                     |      |    | Advertising & Marketing | 500.00      |
| Hustle<br>San Francisco, CA 94104                                   |      |    | Texting                 | 231.46      |
| Ethan Johnson-Moore<br>Oceanside, CA 92056                          | CNS  |    |                         | 1,000.00    |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 1,731.46

**Schedule E Summary**

|  |                 |                  |
|--|-----------------|------------------|
| 1. Itemized payments made this period. (Include all Schedule E subtotals.) .....   | \$              | 16,980.85        |
| 2. Unitemized payments made this period of under \$100 .....   | \$              | 232.87           |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) .....                   | \$              | 0.00             |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) ..... | <b>TOTAL \$</b> | <b>17,213.72</b> |



**Schedule E  
(Continuation Sheet)  
Payments Made**

Amounts may be rounded  
to whole dollars.

|   |            |                                |
|---|------------|--------------------------------|
| Statement covers period                         |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from  | 10/21/2018 |                                |
| through   | 12/31/2018 | Page <u>9</u> of <u>12</u>     |
| NAME OF FILER                                   |            | I.D. NUMBER                    |
| Priya Bhat-Patel for Carlsbad City Council 2018 |            | 1402282                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Priya Bhat-Patel for Carlsbad City Council 2018

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT  | AMOUNT PAID |
|---|------|----|-------------------------|-------------|
| Press Print Inc.<br>Calimesa, CA 92320                              | LIT  |    |                         | 5,492.52    |
| Allegra Print<br>San Diego, CA 92108                                | LIT  |    |                         | 408.10      |
| Gravis Marketing<br>Winter Springs, FL 32708                        |      |    | Advertising & Marketing | 1,363.75    |
| Facebook<br>Meno Park, CA 94025                                     |      |    | Advertising & Marketing | 750.00      |
| Gravis Marketing<br>Winter Springs, FL 32708                        |      |    | Advertising & Marketing | 2,499.70    |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 10,514.07

**Schedule E  
(Continuation Sheet)  
Payments Made**

Amounts may be rounded  
to whole dollars.

|   |            |                                |
|---|------------|--------------------------------|
| Statement covers period                         |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from  | 10/21/2018 |                                |
| through   | 12/31/2018 | Page <u>10</u> of <u>12</u>    |
| NAME OF FILER                                   |            | I.D. NUMBER                    |
| Priya Bhat-Patel for Carlsbad City Council 2018 |            | 1402282                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Priya Bhat-Patel for Carlsbad City Council 2018

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| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT  | AMOUNT PAID |
|---|------|----|-------------------------|-------------|
| Jesse Williams<br>San Diego, CA 92107                               |      |    | Advertising & Marketing | 300.00      |
| Ethan Johnson-Moore<br>Oceanside, CA 92056                          | CNS  |    |                         | 2,000.00    |
| Squarespace, Inc.<br>New York, NY 10014                             |      |    | Advertising & Marketing | 26.00       |
| Hustle<br>San Francisco, CA 94104                                   |      |    | Advertising & Marketing | 51.42       |
| Urbane Cafe<br>Encinitas, CA 92024                                  | TRC  |    |                         | 276.92      |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 2,654.34

**Schedule E  
(Continuation Sheet)  
Payments Made**

Amounts may be rounded  
to whole dollars.

|   |            |                                |
|---|------------|--------------------------------|
| Statement covers period                         |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from  | 10/21/2018 |                                |
| through   | 12/31/2018 | Page <u>11</u> of <u>12</u>    |
| NAME OF FILER                                   |            | I.D. NUMBER                    |
| Priya Bhat-Patel for Carlsbad City Council 2018 |            | 1402282                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Priya Bhat-Patel for Carlsbad City Council 2018

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|     |   |     |   |     |   |
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| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
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| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT  | AMOUNT PAID |
|---|------|----|-------------------------|-------------|
| Costco<br>Carlsbad, CA 92011  | MTG  |    |                         | 111.52      |
| Facebook<br>Meno Park, CA 94025                                     |      |    | Advertising & Marketing | 729.20      |
| Ashley Hunter<br>Ute, IA 51060                                      | LIT  |    |                         | 201.25      |
| Jesse Williams<br>San Diego, CA 92107                               |      |    | Advertising & Marketing | 700.00      |
| Google<br>Mountain View, CA 94043                                   | WEB  |    |                         | 196.01      |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 1,937.98

**Schedule E  
(Continuation Sheet)  
Payments Made**

Amounts may be rounded  
to whole dollars.

|   |            |                                |
|---|------------|--------------------------------|
| Statement covers period                         |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from  | 10/21/2018 |                                |
| through   | 12/31/2018 | Page <u>12</u> of <u>12</u>    |
| NAME OF FILER                                   |            | I.D. NUMBER                    |
| Priya Bhat-Patel for Carlsbad City Council 2018 |            | 1402282                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Priya Bhat-Patel for Carlsbad City Council 2018

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- |     |   |     |   |     |   |
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| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT  | AMOUNT PAID |
|---|------|----|-------------------------|-------------|
| UPS Store<br>Encinitas, CA 92024                                    |      |    | Rent                    | 105.00      |
| Squarespace, Inc.<br>New York, NY 10014                             |      |    | Advertising & Marketing | 26.00       |
| Google<br>Mountain View, CA 94043                                   | WEB  |    |                         | 12.00       |
|   |      |    |                         |             |
|   |      |    |                         |             |

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**SUBTOTAL \$** 143.00